UNOFFICIAL COPY

Doc#. 2120946645 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 03:23 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8300048073

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KHALEEL MOHAMMED AND ASRA SULTANA, HUSBAND AND WIFE to 2004-0000334, LLC bearing the date 05/26/2016 and recorded in the Office of the Recorder of COOK County in the State of ILLINOIS, in Document # 1619042005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 09-15-213-087

Property commonly known as: 9100 W EMERSO'N STREET, DES PLAINES, IL 60016

Dated this 27th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

By: Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day or 'ary in the year 2021 by Charyce Dance Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. He/she/they is (are) personally known to me.

Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Ow(ns)oro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 426207293 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100154100000342154 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272107-07:45:00 [C-2] ERCNIL1



THOMAS MAYFIFI I

D0081562405

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Loan Number 8300048073

EXHIBIT A

THE EAST 1/2 OF LOT 57 (EXCEPTING THEREFROM THE WEST 25.84 FEET) THE EAST 8 FEET OF THE WEST 16 FEET OF THE NORTH 18 FEET OF THE EAST 1/2 OF LOT 57 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFIE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 197980.



