## UNOFFICIAL CO

WARRANTY DEED

Statutory (Illinois) Tenants by Entirety

THE GRANTOR(S), Ahmad Ahmad and Siham K Aoun, husband and wife, of the County of Cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEY and WARRANT to Saber Alatfi & Wafa Abulrahman Ali, husband and wife, not as tenants-incommon, not as joint-tenants, but as tenants by the entirety the following described Real Es ate, situated in the County of Cook State of Illinois, to wit:

Doc#, 2120946774 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 04:22 PM Pg: 1 of 2

Dec ID 20210701697042

ST/CO Stamp 1-991-340-816 ST Tax \$420.00 CO Tax \$210.00

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title / Fam 216NW445098WH

ADDRESS OF PROPERTY PROPERTY INDEX NUMBER

7818 Luna Ave, Burbank, IL 60459 19-28-326-024-0000 & 19-28-326-025-0000

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

DATED

Ahmad Ahmad

STATE OF ILLINOIS, COUNTY OF Cook: SS

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY Liet Ahmad Ahmad and Siham K Aoun personally known to me to be the same person\_\_\_ whose name @ subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that fleet signed sealed and delivered the said instrument as free and voluntary act, for the uses and purposes there in set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this

OFFICIAL SEAL

2021

**ROBIN J MORRIS** NOTARY PUBLIC, STATE OF ILLINOIS

**Notary Public** 

MY COMMISSION EXPIRES APR. 09, 2023

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 552 S Elizabeth St, Lombard. IL 60148

MAIL TO: SABER ALATFI 7818 LUNA Ave. BURGANK, IL 60459

MAIL SUBSEQUENT TAX BILLS TO:

Grantees address Saber Alatfi 7818 Luna Ave. Burbank, IL 60459

City of Burbank

\$ 2,100.00 TWO THOUSAND ONE MUNDRED

7/16/21

Real Estate Transaction Stamp

2120946774 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Order No.: 21GNW465098WH

For APN/Parcel ID(s): 19-28-326-024-0000 and 19-28-326-025-0000

LOTS 7 AND 8 IN BLOCK 8 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTP EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF ST ST 1/4PIDIAN, II.

CONTROL

CONTRO THE SOUTH VEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.