UNOFFICIAL COPY

SUBORDINATION OF LIEN (ILLINOIS)

Doc#. 2120901069 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 06:13 AM Pg: 1 of 3

Mail to:

BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

Ano GIT

Prepared By:
41064021 2/2

ACCOUNT #4011035459

The above space is for the recorder's use only

PARTY OF THE FIRST PAP. BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded August 23, 2019 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1923506060, made by DANIEL G. WADE AND MARYANNE P. WADE, AS TRUSTEES OF THE DANIEL G. WADE AND MARYANNE P. WADE LIVING TRUST DATED AUGUST 13, 1999, BORROWER(S), to secure an indebtedness of ** \$131,000.00** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate Situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 09-26-309-046-0000, VOL. 093 Property Address: 223 North Western Avenue, Park Ridge, IL 60568

PARTY OF THE SECOND PART: BMO Harris Bank, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make cloan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subjectinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand pa'd by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the ten of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of July as document No. 2120707272, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$133,000.00** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 09, 2021

Joy McHugh

Edward Robinson, Officer

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This instrument was prepared by: Anatolly Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} JG
County of DuPage}

I, Joanne V. Genna, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joy McHugh and Edward Robinson, personally known to me to be Officer and Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and not gridbseal on June 09, 2021	
Janus Henra	
Commission Expires date of October 26, 2021	OFFICIAL SEAL JOANNE V. GENNA Notary Public - State of Illinois My Commission Expires 10/26/2021
SUBORDINATION OF LIEN	
(ILLINOIS)	
FROM:	
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то:	O _{ff}
	CO

Mail To: BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

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Legal Description

THE NORTH 2/5 OF LOT 36, ALL OF LOT 37 AND LOT 38, EXCEPT THE NORTH 3/5 THEREOF, IN BLOCK 7 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14 AND 15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office