

UNOFFICIAL COPY

Doc#. 2120901360 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 12:16 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070
445417-80026299 / 91d-213363-SKO DIE



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Original Mortgagor: PJMK PROPERTIES, LLC an Illinois limited liability company as to Parcel 1 and K.D. KIDS, L.L.C. an Illinois limited liability company as to Parcels 2, 3 and 4

Recorded in Cook County, Illinois, on 4/19/2012 as Inst # 1211012035

Date of Mortgage: 03/27/2012

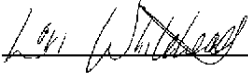
Property Address: 6038 Oakton Street and 8020-8050 Austin Avenue Morton Grove, IL 60053

Legal Description: Please See Attached Exhibit "A"

PIN#: 10-20-302-040-0000, 10-20-302-019-0000, 10-20-302-026-0000, 10-20-302-017-0000 and 10-20-302-035-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
7/27/2021

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

By: 

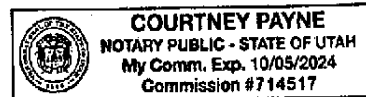
Lori Whitehead, Authorized Agent
by Power of Attorney dated 12/26/2018

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 7/27/2021 by Lori Whitehead who acknowledged to be the Authorized Agent of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 10/5/2024



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Exhibit A

CORNER AFORESAID 74.82 FEET TO A POINT; THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES CLOCKWISE FROM THE PREVIOUS LINE 3.35 FEET TO A POINT; THENCE PROCEEDING SOUTHERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE, 74.82 FEET TO THE POINT OF BEGINNING) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(PARCEL 2 AFFECTS PARCEL NUMBERS: 10-20-302-019-0000 AND 10-20-302-026-0000)

PARCEL 3:

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 1.5 ACRES OF THE EAST 5.5 ACRES (EXCEPT THE NORTH 310.0 FEET AND EXCEPT THE SOUTH 50 FEET) OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(PARCEL 3 AFFECTS PARCEL NUMBER: 10-20-302-017-0000)

PARCEL 4:

THE SOUTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE NORTH 384.94 FEET AND ALSO EXCEPT THE SOUTH 158 FEET THEREOF) OF THE EAST 264.27 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(PARCEL 4 AFFECTS PARCEL NUMBER: 10-20-302-035-0000)