

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2021 11:36 AM Pg: 1 of 4

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Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/01/2021**, made by **New Keystone LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **Property Address: 4017 N Keystone, Unit 1N & P-4, Chicago, IL, 60641** and further described as:

Parcel ID Number: **PIN: 13-15-424-009-0000**, and recorded in the office of **Cook County**, as **Instrument No: 2109112072**, on **04/01/2021**, is fully paid, satisfied, or otherwise discharged.

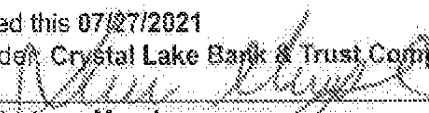
And Assignment of Rents dated **March 1, 2021** with **Instrument 2109112073**

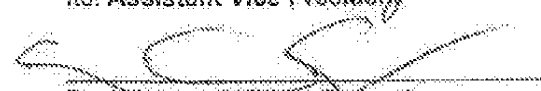
Description/Additional information: **See attached.**

Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

Dated this **07/27/2021**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

  
By: **Lukasz Moryl**  
Its: **Assistant Vice President**

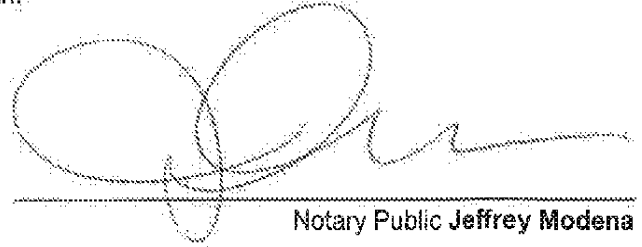
  
By: **Witness: William Sargent**  
Its: **Vice President**

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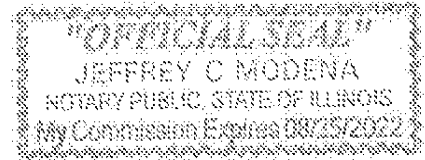
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/27/2021 .

  
Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



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UNIT 1N AND P4 IN THE 4017 NORTH KEYSTONE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 12 AND THE SOUTH 10 FEET OF LOT 13 IN THE RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2114457024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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UNIT IN AND P-4 IN THE 4017 NORTH KEYSTONE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 12 AND THE SOUTH 10 FEET OF LOT 13 IN THE RESUBDIVISION OF BLOCK 22 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2114457024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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