JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2120904490 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 02:30 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MALLIKARJUN R KANNEGANTI, AS TRUSTEE ON BEHALF OF THE MALLIKARJUN R KANNEGANTI REVOCABLE TRUST, DATED JANUARY 27, 2009 AND PADMAVATHI KANNEGANTI, AS TRUSTEE ON PEHALF OF THE PADMAVATHI KANNEGANTI REVOCABLE TRUST, DATED JANUARY 27, 2009 AND MALLIKARJUN R KANNEGANTI AND PADMAVATHI KANNEGANTI to JPMORGAN CHASE BANK, N.A., dated 07/17/2018 and recorded on 07/30/2018, in Book N/A at Page N/A, and/or as Document 1821118394 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said morigage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **02-28-403-002-0000** 

Property Address: 2502 HIGHLAND DR PALATINE, IL 60067-7348

Witness the due execution hereof by the owner of said mortgage on 67/27/2021.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

Khonder B Bias

PARISH OF **OUACHITA** } s.s.

C/O/H/S O/F/ On 07/27/2021, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/d.ey is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 7672183593

## **UNOFFICIAL COPY**

Loan No. 7672183593

## **EXHIBIT A**

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION JCL.

JIAN, .

1285, IN C.

COACOUNTY CIENTS OFFICE RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 247.31265, IN COOK COUNTY, ILLINOIS.