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Doc#. 2120906076 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 03:47 PM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linego Ln Branson West MO, 65737 (417) 447-2931

TS Ref # 0009220000059760



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: June 09, ∠C21

Assignor: NATIONSTAR MORTGAGI: LLC, at 8950 CYPRESS WATERS BLVD, COPPELL, TX, 75019-4620

Assignee: FEDERAL HOME LOAN MORTCASE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKEF, LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/25/2005, in the amount of \$300,000.00, executed by CRAIG ROHWEDDER AND ANNE ROHWEDDER, HUSBAND AND WIFE AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 11/16/2005, Document #: 0532004203 in COOK County, State of Illinois

Property Address. 708 E. CAMP MCDONALD RD, PROSPECT HEIGHTS, $^{\prime}$ L, \$0070 Parcel No.. 03-23-311-025-0000

Legal Description

LOT 117 IN FEUERBORN'S BONNIE BROOK UNIT NO. 3 A SUBDIVISION OF 1 HIE EAST 10 ACRES OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 104.0 FEET OF THE WEST 204.0 FEET OF THE SOUTH 404.0 FEET THEREOF IN SECTION 23, TOWNSHIP 42 NORTH, RANC. 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subjectionly to the terms and conditions of the above-described Mortgage.

2120906076 Page: 2 of 2

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Page: 2 of 2 / TS Ref # 0009220000069760 NATIONSTAR MORTGAGE LLC JUL 20 2021 Ву Name Tsedale Alemu Vice President Title STATE OF COUNTY OF before me, Sylvia Ramirez, a Notary Public in and for Texas, personally appeared Tedale Alemu

ATIC NSTAR MORTGAGE LLC, personally known to me (or proved to me on the JUL 20 2021 Denton to the State of Vice President basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excluted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SYLVIA RAMIREZ and official seal. Notary Public, State of Texas Comm. Expires 03-07-2023 Notary ID 131921860 Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE ClartsOffice CITY, UT, 84119, (800) 258-8602 IL/COOK