

# UNOFFICIAL COPY

Doc#. 2120912078 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2021 05:31 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0494295801

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TERRY R DUNBAR AND KAORU DUNBAR** to **WELLS FARGO BANK, N.A.** bearing the date 05/24/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1615439051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-12-102-023-0000

Property is commonly known as: 1054 E RANDVILLE DR, PALATINE, IL 60074-2910.

**Dated this 26th day of July in the year 2021**  
**WELLS FARGO BANK, N.A.**



JACOB BOWMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426300586 DOCR T262107-12:20:18 [C-3] ERCNIL1



\*D0081475108\*

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Loan Number 0494295801

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 26th day of July in the year 2021, by Jacob Bowman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0494295801

'EXHIBIT A'

THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF PALATINE, COUNTY OF COOK, STATE OF IL, AND IS DESCRIBED AS FOLLOWS: THE NORTH 9.04 FEET OF THE SOUTH 259.95 FEET OF THE WEST 10.48 FEET OF THE EAST 1109.49 FEET, TOGETHER WITH THE NORTH 30.81 FEET OF THE SOUTH 250.91 FEET OF THE WEST 27.27 FEET OF THE EAST 1126.28 FEET, TOGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 220.10 FEET OF THE WEST 16.79 FEET OF THE EAST 1126.28 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*426300586\*



\*D0081475108\*

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