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Doc#. 2120912389 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 10:24 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins
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Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 07-19-302-019-0000

(Space Above This Line For Recording Data)

REF NUMBER: 618654

Data ID: **B06B5P4**
Case Nbr: **38869076**

Property: **2413 FABISH CT, SCHAUMBURG, IL 60193**

RELEASE OF LIEN

MIN: 1000745-0000694718-6 MERS Phone: 1-888-679-6377

Date: **07/26/2021**

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: **6444 Monroc St STE 6, Sylvania, OH 43560**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **07/01/2020**

Original Principal Amount: **\$262000.00**

Borrower: **EDIN IVOJEVIC AND INDIRA IVOJEVIC, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Lender/Payee: **UNION HOME MORTGAGE CORP.**

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38869076=CASE NBR:38869076

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2020247015, 7/20/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 19 IN BLOCK 5 IN COUNTRY GROVE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:
07-19-302-019-0000 2413 FABISCH CT., SCHAUMBURG, IL 60193

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 07/26/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: *C. Gay*
Cynthia M Gay

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/26/2021, by Cynthia M Gay, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



S
Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024

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Data ID: B06B5P4

Executed this 07/26/2021

UNION HOME MORTGAGE CORP.

By: *C Gay*
Cynthia M Gay

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/26/2021, by Cynthia M Gay, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



S
Notary Public

SABRINA WICKLINE
(Printed Name)

My commission expires: 5/15/2024