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Doc#. 2120912396 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 10:27 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins
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Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 23-02-115-028-0000

(Space Above This Line For Recording Data)

REF NUMBER: 629033

Data ID: B06B5Q1
Case Nbr: 39049272

Property: 8825 S 84TH CT, HICKORY HILLS, IL 60457

RELEASE OF LIEN

Min: 100074500007049511 MERS Phone: 1-888-679-6377

Date: 07/26/2021

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP,
ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 08/03/2020

Original Principal Amount: \$204250.00

Borrower: MAKSYMILIAN M. KOSIBA, UNMARRIED MAN

Lender/Payee: UNION HOME MORTGAGE CORP

(Page 1 of 4 Pages)



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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2028007289, 10/6/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 40 IN COLETTE HIGHLANDS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 19, 1962 AS DOCUMENT 18649734 AND REGISTERED AS DOCUMENT LR2066368 IN COOK COUNTY, ILLINOIS PIN:23-02-115-028-0000 FOR INFORMATIONAL PURPOSES ONLY: 8825 SOUTH 84TH COURT, HICKORY HILLS, IL 60457

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 07/26/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

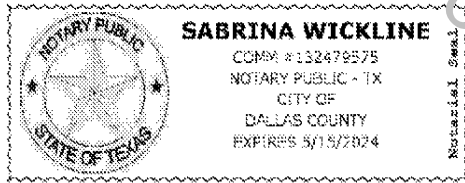
By: *C Gay*
Cynthia M Gay

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/26/2021, by Cynthia M Gay, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



S
Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024

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Data ID: B06B5Q1

Executed this 07/26/2021

UNION HOME MORTGAGE CORP.

By: *C Gay*
Cynthia M Gay

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/26/2021, by Cynthia M Gay, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



S
Notary Public

SABRINA WICKLINE
(Printed Name)

My commission expires: 5/15/2024