## JNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 302651010** Loan Number 1705504467

Doc#. 2120912446 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 11:11 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all itens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/27/2007, and made by JOHNNY D. RAYBURN, II AND JANICE M. RAYBURN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS and recorded 12/05/2007 in the records of the Office of the Recorder of COOK County, Illi iois in Document # 0733947091.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 62 IN STERLING RIDGE, BEING A SURDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, I.A. T. OF THE THIRD PRINCIPAL MERIDIAN, PER THE FINAL PLAT RECORDED ON MAY 27, 2005 AS DOCUMENT NO. 05: 4744060, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-29-118-003-0000

Property is commonly known as: 10913 SHERIDANS TRAIL, OPI AND PARK, IL 60467.

Dated this 21st day of July in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

IONIE LOPEZ COLON

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nutration on this 21st day of July in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2024** 

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 426191604 2021-RPL1-JP4-SALE DOCR T212107-02:47:27 [C-1] EFRMIL1



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