

# UNOFFICIAL COPY

Doc#: 2120912563 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2021 12:41 PM Pg: 1 of 3

space reserved for recording information

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## RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 21-094796, Shirley A. Turnage, 1718 W 90TH PL, Chicago, IL 60620

Mail To:  
LOGS Legal Group LLP  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015

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Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*4272 "TURNAGE"

SELLER'S LENDER ID#: 286

MIN #: 100015700092205117 SIS #: 1-888-679-1377

Date of Assignment: July 23rd, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SHIRLEY A TURNAGE, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 04/26/2016 Recorded: 05/05/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1612601088 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-06-220-032-0000

Property Address: 1718 W 90TH PL, CHICAGO, IL 60620

Legal: LOT 149 AND LOT 150 IN DEWEY'S BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF BLOCKS 1 TO 6, INCLUSIVE, IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 LYING EAST OF THE COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIANS IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$150,228.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

\*MR5\*MR5NATT\*07/23/2021 07:37:05 AM\* NATT701NATTAC00000000000000003803550\* ILCOOK\* \*\*\*\*\*4272 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

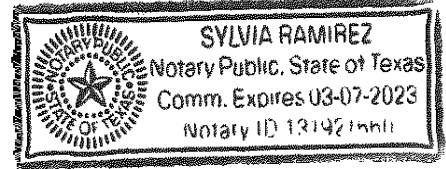
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS  
On July 23rd, 2021

By:  \_\_\_\_\_  
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On July 23rd, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

~~WITNESS my hand and official seal,~~  
  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER, 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

*Notary Public Cook County Clerk's Office*