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Release of Mortgage by Corporation Loan # 8420-01737



Doc# 2120917005 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/28/2021 11:58 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTCAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RFMISE, CONVEY, RELEASE and QUITCLAIM unto Austin Apartments, LLC and Community Investment Corporation of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 19th day of December A.D., 2018 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 24th day of December A.D., of Records, on Page as Document No. 1835845027, to the premises therein described, situated in the County of COOK, State of ILLINGS, as follows, to wit: Clort's Orginica

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 14th day of May A.D., 2021.

COMMUNITY INVESTMENT CORPORATION

BY:

STATE OF ILLINOIS)

COUNTY OF COOK)

I, VIVIAN BOUZA, a notary public in and for said Courty, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL CIACCIA, personally known to be to be the Treasurer of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 14th day of May A.D., 2021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

> OFFICIAL SEAL" Notary Public. State of Illinois

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EXHIBIT A LEGAL DESCRIPTION

LOTS 20, 21, 22 AND 23 IN BLOCK 6 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 60 N. CENTRAL AVENUE, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S):

16-08-423-029-0000

Mr. THIS DOCUMENT PREPARED BY AND AFTER RECOFOLY GRETURN TO:

COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 380 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

RETUR. COOK GOUNTY RECORDER OF DEEDS