# **UNOFFICIAL COPY**

Doc#. 2120918096 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 06:21 AM Pg: 1 of 3

### SPECIAL NOTICE:

This form is <u>NOT</u> required by law, nor the Cook County Clerk's Office. Clerk's Office employees <u>CANNOT</u> assist with the preparation of this, or <u>ANY LEGAL FORM.</u>

## PREPARED BY:

FIDELITY NATIONAL TITLE
TERRI COSSAIRT
8200 W 185TH ST STE F
TINLEY PARK, IL 60487
RETURN TO
MARY ANN STRASS
2303 GEORGE ST
ROLLING MEAL OVAS IL 60008

SUŔŶĮVII	NG TENANT AFFIDAVIT
I, MARY ANN STRASS the	surviving tenant of the tenancy created by the deed with the document
number: 034010383 do he	ereo declare under oath that the tenant <u>Thomas M. STRASS</u>
died on $1 - 20 - 30/4$ s evidenced by	the attached certified copy of her/his death certificate (see attached).  SEE ATTACHED DEATH CERTIFICATE AS EXHIBT A
I also declare that the aforementioned tel	nant was an owner of property with the following details:  LEGAL DESCRIPTION
SEE ATTA	CHED LEGAL DESCRIPTION
PROPER	RTY IDENTIFICATION NUMBER (PIN)
02-36-2	0 6 - 0 0 8 - 0 0 0 OMMONLY KNOWN ADDRESS:
2303	GEDRGE STREET
	G MEHDOWS, IL 60008
	AFFIANT SIGNATURE SECTION BELOW
Subscribed & Sworn to me by:	
Bran Com Strass	
Afflant Signature:	MYROSLAV DESCHYTSIA  ROZIAV OFFICIAL SEAL
	Notary Public - State of Illinois My Commission Expires  June 18, 2024
On the Following Date:	THIS IS LEVEL
6-25-2021	

2120918096 Page: 2 of 3

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## **LEGAL DESCRIPTION**

Order No.: RLC-2103005

For APN/Parcel ID(s): 02-36-206-008-0000 For Tax Map ID(s): 02-36-206-008-0000

AST OF 1 LOT 179 IN ROLLING MEADOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 1J, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# NOTE: EMBOSSED STATE AND COUNTY SEALS AT BOTFON .

# **UNOFFICIAL COPY**

EXHIRIT A

CERTIFICATION OF DEATH RECORD

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EXHIBIT A

This is to certify that this is a true and correct copy from the official death lecord filed with the illinois Department of Public Health.



