

UNOFFICIAL COPY

Doc#. 2120918470 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 12:37 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0048036180

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RYAN HUNT AND MEGAN HUNT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/19/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1302501011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 AND A STRIP OF LAND 20 FEET IN WIDTH OF THE SAME DEPTH AS LOT 14 AND NORTH OF AND ADJOINING THE SAME IN BLOCK 36 IN GREENLEAF'S SUBDIVISION OF BLOCKS 35, 36 AND 73 IN EVANSTON SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED JANUARY 21, 1871 IN BOOK 172, PAGE 89, ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-18-420-005-0000

Property is commonly known as: 1323 JUDSON AVE, EVANSTON, IL 60201.

Dated this 27th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 426230324 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) RED WOOD RESIDENTIAL
MIN 100032413512467866 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T272107-12:20:12 [C-2] ERCNIL1



D0081555824

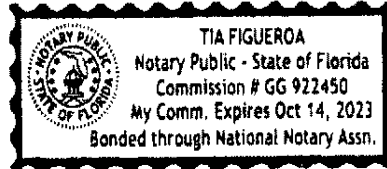
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Loan Number 0048036180

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of July in the year 2021, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office