

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc# 2120920353 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 10:05 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****6362 "RIVERA" 0052100 206481223 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by GRISEL RIVERA an unmarried woman and MARIA RIVERA MARRIED TO PEDRO RIVERA SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03-31-2011 Recorded: 04-14-2011 as Instrument No. 1110412069, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN LOEB AND HAMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST HALF OF THE SOUTH EAST QUARTER EXTENDED FROM THE CENTER OF 47TH STREET NORTH OF THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No.: 19-02-427-011-0000

Property Address: 4631 S HOMAN AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

On July 26th, 2021



Todd Reese, Vice President

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STATE OF Ohio
COUNTY OF Hamilton

On July 26th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck
Notary Expires: 10/14/2025 #2020-RE-821262



Prepared By: SALLY KNICK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office