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Doc#. 2120920333 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 09:57 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82-02 PH. 208-528-9895 PARCEL NO. 16-21-224-0 (2- 011



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that outsin Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said. Mortgage.

Said Mortgage dated MARCH 31, 2011 executed by LUIS GARCIA, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 08, 2011 as Instrument No. 1109847012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 2E TOGETHER WITH ITS UNDIVIDED TEXCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DALIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DEVLARATION RECORDED AS DOCUMENT NO. 98314067, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1523 S LARAMIE AVE APT 2E, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JULY 22, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FEREUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 22, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that both is signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON y Public, State of Arizona Maricopa County Commission #556289 My Commission Expires December 02, 2022

POD: 20210715 BA8050117IM - LR - IL

MIN: 100025500010590840

MERS PHONE: 1-888-679-6377

Page 1 of 1