

# UNOFFICIAL COPY

Doc# 2120920500 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/28/2021 01:21 PM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 07-30-201-001-0000

[Space Above This Line For Recording Data]

Loan No.: 1389472530

## ILLINOIS ASSIGNMENT OF MORTGAGE

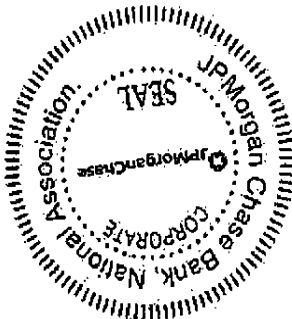
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Fifth Third Bank, NA, (herein "Assignee"), whose address is 5001 Kingsley Dr, Cincinnati, OH 45227, a certain Mortgage dated February 26, 2021 and recorded on June 16, 2021, made and executed by ALMAS TREMAIN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 7994 KENSINGTON LN, HANOVER PARK, IL 60133

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Thirteen Thousand and 00/100ths (\$113,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 2116729058), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7-21-2021



Assignor:  
JPMorgan Chase Bank, National Association

By:

[Signature]  
Feisha C Merrell

Its:

Vice President-Doc Execution



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 21<sup>st</sup> day of July 2021, before me appeared Leisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President- Doc Execution, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

MARY BLANCHE

Printed Name

Notary Public

Title or Rank

Serial Number, if any: N/A

Mary Blanche  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 64436

(Seal)



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## Exhibit "A"

LOT 1 IN BLOCK 50 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT NO. 20295104, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office