## **UNOFFICIAL COPY**

Doc#. 2120921016 Fee: \$98.00

Date: 07/28/2021 07:22 AM Pg: 1 of 2

Karen A. Yarbrough

This instrument was prepared by: BARRY K STOLTZ Cook County Clerk

8044735

Blueleaf Lending, LLC. 510 S. Park Crest Dr. Freeport, 1L 61032

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689

## **RELEASE OF MORTGAGE BY CORPORATION**

BLUELE OF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Minois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim visto WILLIAM Z PLOTKIN AND ZHANNA PLOTKIN of the right, title, interest, claim or deman's may have acquired in, through or by a certain Mortgage bearing the date of the SEPTMBER 8, 2016 A.D., and recorded on SEPTEMBER 19, 2016 A.D., in the Recorder's Office of COOK County, Illinois, as DOCUMENT NO 1626322131on the premises therein described.

LOT 36 IN OAK HILL RESUBLIVISION NO. 1 BEING A RESUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Real Property located at: 2005 FRANKLIN DRIVE GLENVIEW, ILLINOIS 60026 Parcel # 04—29—102—018—0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL PL FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This release is made, executed and delivered this MARCH 10, 2021 A.D.

Larry J Feiner- Officer

STATE OF ILLINOIS,

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this MARCH-10, 2021, A.D.,

By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC, on)behalf of the corporation.

Notary Public

"OFFICIAL SEAL"
LISA L. PEHL
Notary Public, State of Illinois
My Commission Expires 12-22-24

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.: 21003930RL

For APN/Parcel ID(s): 04-29-102-018-0000

LOT 36 IN OAK HILL RESUBDIVISION NO. 1 BEING A RESUBDIVISION OF OAK HILL SUBDIVISION RINCIP.

OR COOK COUNTY CLORES OFFICE OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.