## **UNOFFICIAL COPY**

Doc#. 2120921141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 09:23 AM Pg: 1 of 2

Recording Requested By: NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:\*\*\*\*\*5876 "KLINTS"

Date of Assignment: July 20th, 2021

Assignor: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER of 2950 CYPRESS WATERS BLVD, COPPELL,

TX 75019

Assignee: SELECT PORTFOLIO SERVICING, INC. at 3217 SOUTH DECKER LAKE DRIVE, SALT LAKE CITY, UT

84119

Executed By: GINTA KLINTS To: BANK OF AMERICA, N.A.

900 PM 0

Date of Mortgage: 02/02/2007 Recorded: 02/22/2007 as Instrument No.: 0705302345 in the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 08-08-402-040-1175

Property Address: 5550 ASTOR LANE 214, ROLLING MEADOWS, IL 60008

Legal: UNIT NO. 214 AT 5550 N. ASTOR, IN SARATOGA CONDOMINIUM, TOGETNER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND PARKING PARCEL 263 AND 264, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0334539143, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$100,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
On July 20th, 2021

TSEDALE ALEMU. Vice-President

STATE OF Yexas
COUNTY OF Centon

On July 20th, 2021, tiefore me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLV A RAMIREZ

Notary Expires: 03/07/2023 #181921660

SYLVIA RAMIREZ
Notary Public, State of Texas
Comm. Expires 03-07-2023
Notary ID 131921660

(This area for notarial seal)

Prepared By: Tuyet Vo, NATIONSTAR MORTGAGE DBA MR. COCPLE 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432