

UNOFFICIAL COPY

Doc#: 2120921174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/28/2021 09:55 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0070845466

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 04-28-400-033-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 22, 2020 executed by SRSEKUMAR MADASSERY AND APARNA U MADASSERY, A HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 25, 2020 as Instrument No. 2017721066 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 32 IN PICKWICK ACRES, BEING A SUBDIVISION OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 578.12 FEET OF THE WEST 628.12 FEET OF THE SOUTH 344 FEET OF THE NORTH 384 FEET ALSO EXCEPT THE SOUTH 444 FEET OF THE NORTH 484 FEET WHICH LIES EAST OF THE WEST 694.12 FEET THEREOF, ALSO EXCEPT THE SOUTH 100 FEET OF THE NORTH 984 FEET OF THE EAST 280.56 FEET OF THE WEST 330.56 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1631 PICKWICK LN, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 23, 2021.

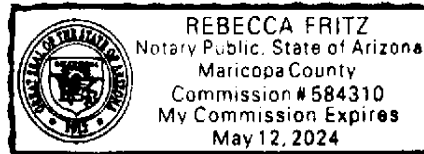
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 23, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210719

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