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⑧ 213021

AFTER RECORDING, RETURN TO:

TITLE SERVICES, INC.
610 E. ROOSEVELT ROAD
SUITE 201
WHEATON, IL 60187

PREPARED BY:

Recording request by, and

~~After recording, return to:~~

Krooth & Altman LLP
1850 M Street, NW, Suite 400
Washington, DC 20036
Attn: David Barsky, Esq.



Doc# 2120922059 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/28/2021 11:12 AM PG: 1 OF 5

AMENDED AND RESTATED MEMORANDUM OF LEASE

(Sublease)

THIS AMENDED AND RESTATED MEMORANDUM OF LEASE ("Memorandum of Lease") is executed as of July 29, 2021 by and between ALDEN MASTER TENANT ASSOCIATION, L.L.C., an Illinois limited liability company (hereinafter called the "Sublessor"), and ALDEN - NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC. (d/b/a ALDEN ESTATES OF NORTHMOOR), an Illinois corporation, (hereinafter called the "Sublessee").

RECITALS

WHEREAS, Sublessor and Sublessee have executed that certain Sublease dated as of April 26, 2013, as amended (the "Sublease"), covering certain land as more particularly described in Exhibit A attached hereto and incorporated herein by this reference and improved with a nursing facility, together with Sublessor's easements and appurtenants in adjoining and adjacent land, highways, roads, streets lands, whether public or private, reasonably required for the installation, maintenance, operation and service of sewer, water, gas, power and other utility lines and for driveways and approaches to and from abutting highways for the use and benefit of the above-described parcel of real estate located at 5831 N. Northwest Highway, City of Chicago, County of Cook, State of Illinois 60631.

WHEREAS, Sublessor and Sublessee have executed that certain Memorandum of Lease, dated as of April 26, 2013, and have recorded the same on April 24, 2013 in the public records of Cook County, Illinois, Document No. 1311419067 (the "Original Memorandum of Lease").

WHEREAS, Sublessor and Sublessee desire to amend, restate, replace and terminate the Original Memorandum of Lease and desire to record this Memorandum of Lease in the public records of Cook County, Illinois.

5 pgs

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NOW THEREFORE, in consideration of the foregoing, Sublessor and Sublessee hereby declare as follows:

1. Demise. Sublessor hereby subleases the property to Sublessee and Sublessee hereby subleases the property from Sublessor, subject to the terms, covenants and conditions contained in the Sublease, as amended.
2. Expiration Date. The term of the Sublease ("Term") commenced on April 26, 2013 and shall expire on December 31, 2032 unless sooner terminated or extended as provided in the Sublease.

[SIGNATURE PAGES FOLLOW]

Property of Cook County Clerk's Office

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SIGNATURE PAGE TO MEMORANDUM OF LEASE

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

SUBLESSOR:

ALDEN MASTER TENANT ASSOCIATION, L.L.C.,
an Illinois limited liability company

By: *Joan Carl*
Name: Joan Carl
Its: Manager

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

On this 27 day of July, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared JOAN CARL, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



[Signature]
Notary Public

My Commission Expires: February 24, 2022

(SIGNATURE PAGES CONTINUE)

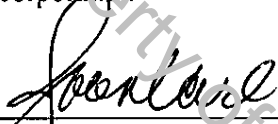
UNOFFICIAL COPY

SIGNATURE PAGE TO MEMORANDUM OF LEASE

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the day and year first above written.

SUBLESSEE:

**ALDEN – NORTHMOOR REHABILITATION AND HEALTH CARE CENTER, INC.,
d/b/a ALDEN ESTATES OF NORTHMOOR**
an Illinois corporation

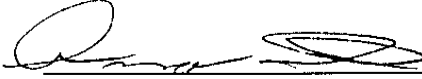
By: 
Name: Joan Carl
Its: Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

On this 22 day of July, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared JOAN CARL, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public

My Commission Expires: FEBRUARY 24, 2022

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EXHIBIT A

LEGAL DESCRIPTION

***LOT 36 (EXCEPT THE SOUTHEASTERLY 5 FEET THEREOF) AND ALL OF LOTS 37 TO 48 IN BLOCK 8 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING A PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *** ✓

COMMON ADDRESS: 5831 N. Northwest Highway, Chicago, Illinois 60631

PERMANENT REAL ESTATE INDEX NUMBERS:

- 13-06-409-017-0000
- 13-06-409-018-0000
- 13-06-409-019-0000
- 13-06-409-020-0000
- 13-06-409-021-0000
- 13-06-409-022-0000
- 13-06-409-023-0000
- 13-06-409-024-0000
- 13-06-409-025-0000