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Doc#. 2120939164 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/28/2021 09:48 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0105256879

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 08-15-301-065-1171

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELL/CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Nortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 28, 2018 executed by TIMOTHY FRISKE, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AT D ASSIGNS, Original Mortgagee, and recorded on JULY 16, 2018 as Instrument No. 1819716023 in the Office of the Recorder of Dec as for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2415 S GOEBBERT RD UNIT H202, ARLING ON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

WAY INFY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 22, 2021, before me, CHRISTY BROWN, personally appeared TAWNYA RANNEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

CHRISTY BROWN (COMMISSION EXP NOTARY PUBLIC

> CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 Commission Expires Feb 13, 2027

> > Page 1 of 2

POD: 20210712 FM8020113IM - LR - IL

MIN: 100060821003853151

MERS PHONE: 1-888-679-6377

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FM8020113IM - 0105256879 - FRISKE

LEGAL DESCRIPTION

PARCEL ONE:

Unit No. H202, together with its undivided percentage interest in the common elements in the

Brittany Place Condominium, se delineated and defined in the Declaration recorded as Document no.

94451607, as amended from time

to time, in the East Half of the Southwest Quarter of Section 15, Township 41 North, Range 11, East of the Third

Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel One, for the pedestrian ingress and egress as set forth in the

Declaration for Brittany Place, including matters relating to the Brittany Place Condominium

934, 37 es à. Le Colons Colons Clark's Offica recorded May 19, 1994 as

Document P 45 '607 as amended by Recharacterization Amendment no. 1 recorded June 24, 1994 as Document

94556621.