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2146 59176

Doc# 2121045021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

OLLOWINSTRUCTIONS				
FOLLOW INSTRUCTIONS		COOK COUNTY CLERK		
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		DAT	E: 07/29/2021 11:	49 AM PG: 1 0
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		<u> </u>		. <u> </u>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
2146 59176	$\neg I$			
csc	·			
801 Adlai Stevenson Drive Springfield, IL 62703	en di la cilita di la			
pringingia, iz ozroc	filed In: Illinois (Cook)			
	` '	SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only ne Debtor name (1a or 1b) (use exact, name will not fit in line 1b, leave all of north or name, check here and prov	···	part of the Debtor	s name); if any part of the In	dividual Debtor's
1a. ORGANIZATION'S NAME				
Tb. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
Blake	Pearl			
: MAILING ADDRESS 9949 S Lafayette Ave	Chicago	STATE IL	POSTAL CODE 60628	COUNTRY
DEBTOR'S NAME: Provide only one Debtor name (2s or 2b) (use exact)	(r)" name: do not omit, modify, or abbreviate any	part of the Debtor	s name); if any part of the In	dividual Debtor's
	ide ' le '. idividual Debtor information in item 10 of			
2a. ORGANIZATION'S NAME	10			
R 2b, INDIVIDUAL'S SURNAME	FIRST HERSON 'AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
Blake	Kelli			
MAILING ADDRESS 9949 S Lafayette Ave	Chicago .	STATE IL	POSTAL CODE 60628	USA
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SI	ECURED PARTY): Provide only one Sec Par	ty name (3a or 3b	)	
3a. ORGANIZATION'S NAME MICROF	()			
		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
R 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	, solution		SOFFIA
3b. INDIVIDUAL'S SURNAME	CITY	ST/ OF	POSTAL CODE	COUNTRY
3b. INDIVIDUAL'S SURNAME			POSTAL CODE 21707	
COLLATERAL: This financing statement covers the following collateral: All of the Debtor's right, title and interest, now exist certain Lease No. 150199 between Debtor as Lestother claims and rights to payment and chattel pa	Albany sting and hereafter arising, in assee and Microf,LLC as Lessor, per arising out of such Equipme	nd to all of (,(ii) all insurent,(iii) all b	ine Equipment sul ancc, warranty, re ooks, records and	COUNTRY USA  bject to that ental and diproceeds
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8. OPTIONAL FILER REFERENCE DATA:

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## UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing because Individual Debtor name did not fit, check here	Statement; if line 1b was left blank			
9a. ORGANIZATION'S NAME				
R at the world of the text of				
Blake				
FIRST PERSONAL NA AL			,	
Pearl	laurov			
ADDITIONAL NAME(S)/:NIT'AL(S)	SUFFIX	THE ABOVE SDACE	IS FOR FILING OFFIC	E LISE ONLY
0. DEBTOR'S NAME: Provide (10a or u.5) only one additional Di	ebtor name or Debtor name that did not fit in			
do not omit, modify, or abbreviate any pan of the Debtor's name) ar	nd enter the mailing address in line 10c			
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME	0-			· ·
INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$)	-0/ <sub>+</sub>			SUFFIX
DC. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1. ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURE & PARTY	S NAME: Provide only one	name (11a or 11b)	I
11a. ORGANIZATION'S NAME	4/0		<del></del>	
	*/X			
	FIRST PERSONAL NAME	ADDIT	ONAL NAME(S)/INITIAL(S)	SUFFIX
	FIRST PERSONAL NAME	ADDIT		SUFFIX
11b. INDIVIDUAL'S SURNAME  1c. MAILING ADDRESS	CITY	C,		
R 11b. INDIVIDUAL'S SURNAME	CITY	C,		
11b. INDIVIDUAL'S SURNAME  1c. MAILING ADDRESS	CITY	C,	POSTAL CODE	
11b. INDIVIDUAL'S SURNAME  1c. MAILING ADDRESS	CITY	C,	POSTAL CODE	
R 11b. INDIVIDUAL'S SURNAME  1c. MAILING ADDRESS	CITY	C,		
R 111b. INDIVIDUAL'S SURNAME  11. MAILING ADDRESS  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): HEAT PUMP SYSTEM - H/P, FAN COIL, AU	CITY  JX HEAT AND TSTAT  corded) in the 14. This FINANCING STATE	STATE STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT is to be filed [for record] (or record).  This FINANCING STATEMENT is to be filed [for record] (or record).  Name and address of a RECORD OWNER of real estate described in the state	CITY  DIX HEAT AND TSTAT  Corded) in the 14. This FINANCING STATE  Covers timber to be a in item 16 16. Description of real estate	STATE  STATE  MENT:  ut	POSTAL CODE	COUNTRY s a fixture filing
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