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Doc#. 2121001017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2021 05:20 AM Pg: 1 of 4

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Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 04-08-105-007-0000

(Space Above This Line For Recording Data)

REF NUMBER: 660564

Data ID: **B06B92F**
Case Nbr: **39117887**

Property: **3234 GLENBROOK DR, NORTHBROOK, IL 60062**

RELEASE OF LIEN

Min: 100074500007358813 MERS Phone: 1-888-679-6377

Date: **07/27/2021**

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: **6444 Monroc St STE 6, Sylvania, OH 43560**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **10/26/2020**

Original Principal Amount: **\$510350.00**

Borrower: **SHILA ABRAHAM AND JAISON THOMAS, WIFE AND HUSBAND.**

Lender/Payee: **UNION HOME MORTGAGE CORP..**

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2032421162, 11/19/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 5 IN SPORTSMAN'S COVE SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 2 IN GLENBROOK ACRES NORTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Property of Cook County Clerk's Office

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Executed this 07/27/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Cynthia M Gay


Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/27/2021, by Cynthia M Gay, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024

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Data ID: B06B92F

Executed this 07/27/2021

UNION HOME MORTGAGE CORP.

By: 
Cynthia M Gay


Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/27/2021, by Cynthia M Gay, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.




Notary Public
SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024