UNOFFICIAL COPY

Doc#. 2121001034 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 05:26 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3350035041

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-07-228-525-1003

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS. INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and increst in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 25, 2016 executed by WILLIAM CRAIG AND MONICA CRAIG, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC RECISERATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 29, 2016 as Instrument No. 1602955047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

Legal Discription: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1623 W GRAND AVE, 2E, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGER

RACHEL D. NOT A'L VICE PRESIDENT

Rachel D. Waral

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JULY 27, 2021, before me, BRIDGET BOOKER, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)

NOTARY PUBLIC

BRIDGET BOOKER
Notary Public, State of Texas
Comm. Expires 12-29-2024
Notary ID 132843743

POD: 20210719 QL80401201M - LR - IL

Page 1 of 2

MIN: 100039033500350412

MERS PHONE: 1-888-679-6377

2121001034 Page: 2 of 2

UNOFFICIAL COPY

QL8040120IM - 3350035041 - CRAIG

LEGAL DESCRIPTION

Tax ld Number(s): 17-07-228-025-1003

Land Situated in the County of Cook in the State of IL

PARCEL 1º

UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1623 WEST GRAND AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-864997, OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT 10 USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DISCLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES. 30, IL 606.

COUNTY CLOTHES OFFICE

Commonly known as. 1623 W Grand Ave 2E 2 ;, Chichgo, IL 60622

QL80401201M - LR - IL Loan No. 3350035041