## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2121001125 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 06:08 AM Pg: 1 of 2

\*ÌID.kAE66rl3v0^Î\*

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*835€ ">>> JILAR" 0030100 619754206 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage and executed by JUDITH AGUILAR A MARRIED WOMAN and LUIS R AGUILAR FO THE PURPOSE OF WAIVING HOMESTEAD RIGHTS, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08-25-2010 Recorded: 09-02-2010 as Instrument No. 1024533143, Book/Reel/Liber N/A Page/Folio N/A, does here by acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 24 EXCEPT THE WEST 80 FEET AND THE SOUTH 20 FEET OF LOT25 EXCEPT THE WEST 80 FEET IN BLOCK 8 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NO RTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25-31-209-019-0000

Property Address: 1816 UNION ST, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregring instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On July 27th, 2021

Todd Reese, Vice President

## RELEASE OF MORTGAGE LINOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On July 27th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

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OF COOP COUNTY CLOTH'S OFFICE Prepared By: SALLY KNC X, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030