## **UNOFFICIAL COPY**

Doc#. 2121001311 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 09:09 AM Pg: 1 of 2

#### **RELEASE DEED**

This document prepared by: Bridget Leen Loan Operations First Nations Bank F/K/A FNBW Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900

## WHEN RECORDED MAIL TO:

2931-57 N. Harlem LLC 11052064-1 4970 N. Harlem Ava. Harwood Heights, IL 60706

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First County of Cook and the State of Illinois for and in Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2931-57 NORTH HARLEM LLC, whose address is 49/0 M Harlem Avenue, Harwood Heights, IL 60706 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNIFENT OF RENTS, bearing the date the September 14, 2015, and recorded in the office of the Recorder of Decids for COOK County, in the State of Illinois, as Document No. 1602856087 and 1602856088, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

### **LEGAL DESCRIPTION**

LOTS 105, 106, 107, 108, 109 AND 110 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2137238 /2 Old Republic National Title 9601 Southwest Highway Oak Lawn, IL 60453

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 13-30-118-035-0000

Street Address: 2931-57 N Harlem, Chicago, IL 60707

# **UNOFFICIAL COPY**

	Witness our hands and seal, this JULY 1,	
	prinou will	(seal)
	Simona Weber, Assistant Vice President	
_	Min Materna	(seal)
	Jer Matson, Vice President	
	STATE OF ILLINOIS	
	COUNTY OF COOK	

I, the undersigned a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jeri Matson, Vice President, and Simona Weber, Assistant Vice President of said Bank, personally known to me to be the same person; whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, impeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purpose therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own rece and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

day of

1001

**Notary Public** 

BRIDGET M. LEEN
OFFICIAL SEAL
Nr.tary Public - State of Illinois
My Commission Expires Feb 17, 2025

T'S OFFICE