NAME: COR045724F UMECKEN NOFFICIAL COPY

MIN: 100333600000398175 MERS Phone: 1-888- 679-6377

MERS Address: P.O. BOX 2026, FLINT, MI 48501-2026

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for American Portfolio Mortgage Corporation, a Nevada Corporation, its successors and assigns, did hereby assigns, transfers, without warranties and without recourse;

set over and deliver to <u>Guild Mortgage Company LLC</u> (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: NOVEMBER 22, 20/17

Amount of Debt: \$207,668.00

Mortgagor: ADAM T UMECKER AND MICHELE L UMECKER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY:

Mortgagee: MORTGAGE ELF ST RONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION, ITS

SUCCESSORS AND ASSIGNS:

Recorded on 11/29/17

As Docum en' 1733346067

In the Office of the Recorder/Registrar or COOK County, Illinois, and described as follows:

PLEAE SEE LEGAL O'LSCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Tax Number 283 (41200400,

Commonly known as: 6419 181ST PL. Till EY PARK, IL 60477

Together with all rights and interest in the same and the promises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Doc#. 2121001449 Fee: \$98.00

Date: 07/29/2021 12:09 PM Pg: 1 of 2

Karen A. Yarbrough Cook County Clerk

By: O. Chaush

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that Joci ment.

State of California}
County of San Diego}

On 7-78-7071 before me, **Ricardo Prado Jr.**, Notary Public, personally appeared Quiana English, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within

English, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)

RICARDO PRADO JR.
Commission No. 2244047
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
Commission Explais MAY 28, 2022

Prepared by Guild Administration Corp RETURN TO: McCalla Raymer Leibert Pierce, LLC Onr North Dearborn Suite 1300 Chicago IL 60602 Attn: Lee Perres LOT 20 IN PASQUINELLI'S WILLOW AND SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1000 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 28314720040000

Property of Cook County Clerk's Office