

UNOFFICIAL COPY

Doc#: 2121001415 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2021 11:41 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3449232101

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-32-025109-0000



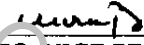
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 27, 2020 executed by NICHOLAS RADICE, A SINGLE MAN AND JENA MOORE, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 19, 2020 as Instrument No. 2014021195 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1666 N BISSELL ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 27, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



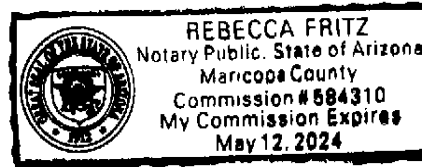
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 27, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210722
QL80401201M - LR - IL



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Attached to the Release of Mortgage dated July 27, 2021

QL8040120IM-3449232101-RADICE; MOORE

LEGAL DESCRIPTION

PARCEL 1:

LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE NORTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELER HAVEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, AND SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 THE WHOLE SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155, AND 157 TO 161, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511009, AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR3571188, IN COOK COUNTY, ILLINOIS.