

UNOFFICIAL COPY

Doc#: 2121004136 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2021 08:52 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0580105162

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-05-316-065-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 12, 2019 executed by ANDRZEJ KOZAK AND MAJA ADAMSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagee of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 11, 2019 as Instrument No. 1928410029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 43 RODS AND EXCEPT THAT PART WEST OF CLARK STREET) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5770 N RIDGE AVE, CHICAGO, IL 60660

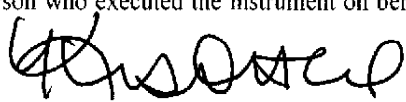
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

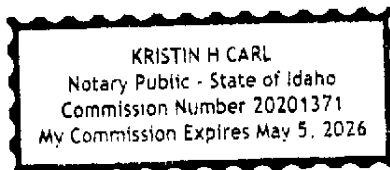

AMY C. ADAMS, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 27, 2021, before me, KRISTIN H. CARL, personally appeared AMY C. ADAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210719
SH80701171M - LR - IL

