# **UNOFFICIAL COPY**

Doc#. 2121004357 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 11:18 AM Pg: 1 of 3

# RECORDING COVER PAGE

□ DEED	□ POWER OF ATTORNEY
□ RELEASE	☐ RE-RECORD TO CORRECT LEGAL
□ MORTGAGE	D RE-RECORD RELEASED ON ERROR
☐ ASSIGNMENT OF RENT	□ RE-PACORD TO CORRECT PIN
□ MODIFICATION	□ RE-RECORD IN CORRECT COUNTY
SUBORDINATION	☐ RE-RECORD TO CORRECT ADDRESS

2/2 CT 20041168 RL KELLEY

2121004357 Page: 2 of 3

## **UNOFFICIAL COPY**

### SUBORDINATION AGREEMENT

This agreement is made this February 09, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and The Huntington National Bank, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage ecorded on October 26, 2020 in Document No. 2030047094 (the Subordinated Mortgage) actioning the following described premises:

\$\frac{25}{25} \interpretaction TACHED EXHIBIT A}

WHEREAS, Now Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount of the exceed \$700,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Sean B. Kelley and Elizabeth P. Kelley by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Not. page in the amount of \$181,900.00, will be and shall continue to be subject and subordinate in Function the New Mortgage and interest thereon and to all advances to be made thereon, including all sums advanced for the purpose of paying rees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$700,000.00.

This agreement shall be binding upon a it inure to the benefit of the panies to this agreement, their respective heirs, personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

Typed Name: Rob Helm Office: Vice President

State Of Ohio County of Franklin

The foregoing instrument was acknowledged before me this February 09, 2021, by Rob Hein, a Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

MTNESS my hand and official seal.

Notary Public ()
My Commission expires: 9-26-203

HNB Account #5011284022 #7599111



This Document Prepared by: The Huntington National Bank GW1N12 5555 Cleveland Avenue Columbus, Ohio 43231

Chicago Title

Lamy Hunson

2121004357 Page: 3 of 3

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### LEGAL DESCRIPTION

Order No.: 20041168RL

For APN/Parcel ID(s): 16-07-413-021-0000

LOT 7 (EXCEPT THE SOUTH 50 FEET THEREOF) IN THE RESUBDIVISION OF BLOCK 2 IN ON OWNS. FY, ILLING.

OR COOK COUNTY CLOSERY'S OFFICE. OGDEN AND JONES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.