

UNOFFICIAL COPY

Doc# 2121004405 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2021 11:52 AM Pg: 1 of 3

When Recorded Mail To:
SunTrust Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6999586323

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KATHLEEN A. NUNEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/11/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1521050164**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-34-306-013-1010

Property is commonly known as: 18214 MURPHY CIR UNIT 1010, TINLEY PARK, IL 60487.

Dated this 27th day of July in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 426316151 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) EB&T-IMAGES MIN
10018850000009515 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T272107-12:21:25 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of July in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 426316151 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BB&T-IMAGES MIN
10018850000009515 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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'EXHIBIT A'

UNIT NUMBER 182614 IN THE HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.000 FEET OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION RECORDED ON JULY 9, 2001 AS DOCUMENT NUMBER 0010601588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



426315151



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