

# UNOFFICIAL COPY

**PREPARED BY:**

First Financial Credit Union  
5550 W. Touhy Ave. Suite 102  
Skokie, IL 60077-3265

**WHEN RECORDED MAIL TO:**

First Financial Credit Union  
5550 W. Touhy Ave. Suite 102  
Skokie, IL 60077-3265

**SUBMITTED BY:**

Amy Ziemann



Doc# 2121006021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/29/2021 09:55 AM PG: 1 OF 2

Lenders Loan #: 20190715009

**SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by MARGO S TABACHNICK, A SINGLE WOMAN, PROPERTY 2333 N SOUTHPORT AVE PH, CHICAGO, ILLINOIS 60614

to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois,

as Document No. 1925508331 in Volume / Page

Mortgage Dated August 29, 2019 and Recorded September 12, 2019

covering the real estate described below:

SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

14-32-104-034-1002  
Parcel Identifier No.

STATE OF ILLINOIS

County of Cook

This instrument was acknowledged before me on July 8, 2021

by Annalisa Diaz  
(Names of Person(s))  
as officer

(Type of authority, e.g., officer, trustee, etc. If any)

of Mortgage Electronic Registration Systems, Inc.

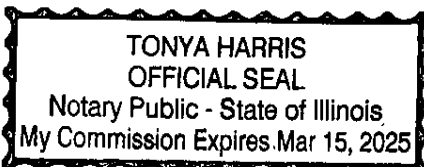
(Name of party on behalf of whom instrument was executed)

Notary Public, Illinois

My Commission (Expires)

MIN: [ 1014005-0190715009-7 ]

MERS Phone: 1-888-679-6377



Date: July 8, 2021

First Financial Credit Union

Name of Mortgagor

By \*

Title: Operations Manager

This instrument was drafted by Amy Ziemann

(Type or Print)

S Y  
P 2  
S Y  
M Y  
SC Y  
E N  
INT EK

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PARCEL 1:

UNIT 2 IN THE 2333 N. SOUTHPORT CONDOMINIUMS, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BLOCK 4 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED FEBRUARY 1, 2017 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1703234020, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 2 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office