# **UNOFFICIAL COPY**

# PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

# WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

# SUBMITTED BY:

Amy Ziemann



Doc# 2121006023 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/29/2021 09:55 AM PG: 1 OF 2

Lenders Loan # 20200316014

# SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the pame, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by SHAOZHANG CHI:N AND YUCHEN ZHA	
ENTIRETY, PROPERTY 125 S JEFFERSON ST UNIT 2601, CI	HICAGO, ILLINOIS 60661
to Lender and recorded in the office of the Regis'er of Deeds of	Cook County, Illinois,
as Document No. 2024021185 in Volume / Fage	
Mortgage Dated June 24, 2020 and Recorded August 27, 2020	
covering the real estate described below:	
SEE ATTACHED	7/2
If checked here, real estate description continues or appears	s on attachr.d st eet.
17-16-107-037-1196 / 17-16-107-037-1429 Parcel Identifier No.	O/H
STATE OF ILLINOIS	Date: July 8, 2021
County of Cook	First Financial (:redi Union
This instrument was acknowledged before me on July 8, 2021	Name of Mortgayor
by Annalisa Diaz	By Collack Ing
(Names of Person(s))	Title: Operations Manager
as officer	
(Type of authority, e.g., officer, trustee, etc. If any)	

This instrument was drafted by Amy Ziemann

(Type or Print)

Notary Public. Illinois

My Commission (Expires)

MIN: [ 1007868-0200316014-7 ]

MERS Phone: 1-888-679-6377

TONYA HARRIS OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 15, 2025

of Mortgage Electronic Registration Systems, Inc.
(Name of party on behalf of whom Instrument was executed)

P A S Y H

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### PARCEL 1:

UNIT 2602 AND PARKING SPACE UNIT P-166, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN PARK ALEXANDRIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0326832189, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBERED 69, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 (1/1/D 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

### PARCEL 4:

NON-EXCLUSIVE EACLMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AND 2 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188.