

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 07/29/2021 06:30 AM Pg: 1 of 4

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Prepared By ~~Erin Schanzer~~  
Erin Schanzer  
Commercial Lender LLC  
PO Box 3201  
Vernon, CT 06066

63004

Assessor's Parcel No.:  
03-26-311-032-0000

.....Space Above Line for Recorder's Use.....



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **Commercial Lender LLC** (the "Assignor"), a Delaware limited liability company, having an address of PO Box 3201, Vernon, CT 06066 , does hereby GRANT, SELL, ASSIGN, TRANSFER, AND CONVEY unto **Toorak Capital Partners, LLC** (the "Assignee"), a Delaware limited liability company, having a principal place of business of 15 Maple St., Second Floor West, Summit, NJ 07901, all of its right, title, and interest in and to a certain **Mortgage, Assignment of Rents and Security Agreement**, dated December 18, 2020, executed by BAM INVESTMENT GROUP LLC, a Wyoming limited liability company, as mortgagor, in favor of Commercial Lender LLC, as mortgagee, which was recorded as DOCFE 2115447019 on 07/29/21

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----- in the records of the Recorder of Deeds of Cook County, Illinois, securing payment of **\$246,280.00**, and encumbering the real property and improvements commonly known as **928 Greenfield Ct, Mount Prospect, IL 60056**, as more particularly described in SCHEDULE 1, attached.

Together with the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under the said security instrument.

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TO HAVE AND TO HOLD the same unto the Assignee, and its successor and assigns, forever, subject only to the terms and conditions of the above-described security instrument.

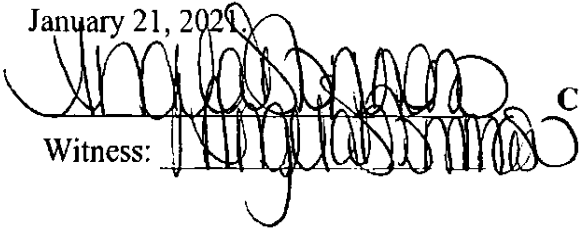
The security instrument assigned hereby has not been further assigned except as set forth herein.

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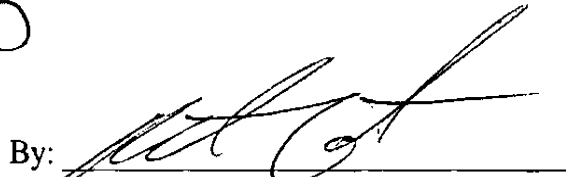
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. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment on January 21, 2021.

  
Witness:

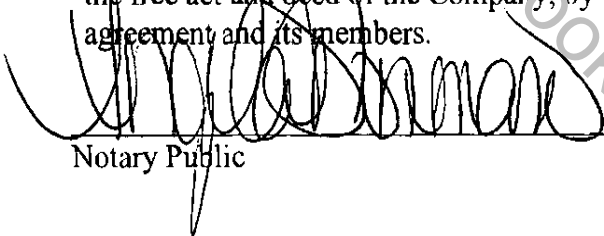
Commercial Lender LLC

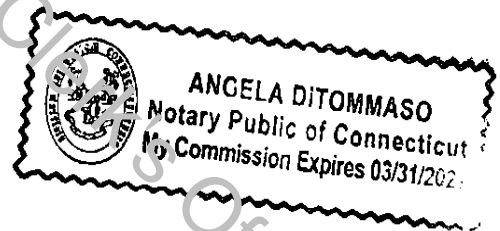
  
Witness: Cecelia Ritskovitz

By:   
Matthew Gunter, Authorized Signer

STATE OF CONNECTICUT )  
 )ss. South Windsor  
COUNTY OF HARTFORD )

I certify that on January 21, 2021, **Matthew Gunter** came before me in person and stated to my satisfaction that he/she made the attached instrument; and was authorized to and did execute this instrument on behalf of, and as Authorized Signer of Commercial Lender LLC, a Delaware limited liability company (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authority granted by its operating agreement and its members.

  
Notary Public



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## SCHEDULE 1 PROPERTY DESCRIPTION

LOT 324 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852224, IN COOK COUNTY, ILLINOIS.

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