

UNOFFICIAL COPY

Doc#: 2121018007 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2021 05:02 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001263218

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-16-200-036-0000



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 17, 2020** executed by **WILLIAM R STALKER AND MARY ELLEN STALKER, MARRIED TO EACH OTHER**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **APRIL 10, 2020** as Instrument No. **2010107002** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **10418 LINUS LANE, OAK LAWN, IL 60433**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 27, 2021**.
U.S. BANK NATIONAL ASSOCIATION



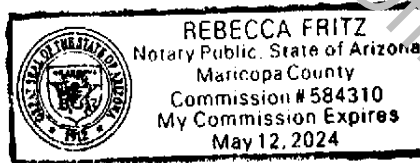
MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JULY 27, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **MARIA PUNZO, ASSISTANT SECRETARY** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



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Attached to the Release of Mortgage dated July 27, 2021

US8090119IM- 00003001263218-Stalker

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 1 IN JAMES F. EDWARDS RESUBDIVISION NUMBER 1 OF THE SOUTH 160 FEET (EXCEPT THE NORTH 80 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 4 IN FREDERICK H. BARLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND LOT 2 (EXCEPT THE EAST 2 RODS), ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 87281120 OF THE COOK COUNTY, ILLINOIS RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE