## **UNOFFICIAL COPY**

Doc#. 2121018034 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 05:25 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3362060032

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83422 PH. 208-528-9895 PARCEL NO. 10-34-203 044-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, an 1 im crest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 17, 2016 execute by ERICA GALVEZ AND CHRISTOPHER GALVEZ, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 02, 2016 as Instrument No. 1633755037 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 18 AND 19 IN BLOCK 1 IN MOLLOHAN'S KENILWORTHAVENUE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED ON FEBRUARY18, 1924, AS DOCUMENT 8287813, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7115 N KEDVALE AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JULY 21, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On JULY 21, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or so claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC** 

**B ROBERSON** ry Public, State of Arizona Maricopa County Commission #556289 y Commission Expires December 02, 2022

POD: 20210716 QL80401201M - LR - IL  MIN: 100039033620600324

MERS PHONE: 1-888-679-6377

Page 1 of 1