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Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2021 06:33 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

THIS CERTIFIES, that a certain Assignment of Rents executed by Dixie Highway Development LLC to Horizon Bank, National Association dated the 12th day of September, 2008 in the amount of 1,100,000.00 and recorded as Document Number 0831931067 in the Recorder's Office of Cook, State of Illinois, has been fully paid and satisfied and the same is hereby released.

Exhibit A legal

IN WITNESS WHEREOF, HORIZON BANK as successor in interest to Horizon Bank, National Association has caused this instrument to be signed by Juli Whiteman, Vice President, Credit Administration on this 28th day of July, 2021.

HORIZON BANK
P O BOX 800
Michigan City, IN 46361

By: Juli Whiteman
Juli Whiteman, Vice President, Credit Administration

STATE OF INDIANA, COUNTY OF TIPPECANOE

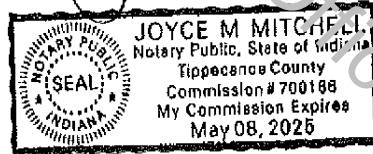
The foregoing instrument was acknowledged before me, Joyce M Mitchell, this 28th day of July, 2021, by Juli Whiteman, Vice President, Credit Administration of HORIZON BANK who as such manager for and on behalf of said Bank acknowledged the execution of the annexed Assignment of Rents.

WITNESS MY HAND and OFFICIAL SEAL:

Joyce M Mitchell
Joyce M Mitchell, Notary Public

My Commission Expires: May 08, 2025

County of Residence: Tippecanoe



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Juli Whiteman, Vice President, Credit Administration.

This instrument prepared by and returned to: Joyce M Mitchell
HORIZON BANK, P O BOX 800
Michigan City, IN 46361

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

BLOCK 1 AND LOTS 1, 2, AND 3 IN BLOCK 2 IN HAZEL CREST COUNTRY CLUB GARDENS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 30, THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 216.24 FEET TO A POINT, THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 47 MINUTES 50 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 64.52 FEET TO A POINT; THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 12 MINUTES 10 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 45.00 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 35.72 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 84 DEGREES 40 MINUTES 50 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 264.38 FEET TO A POINT (WHICH IS THE FORMER NORTHERN BOUNDARY LINE OF THE NORTHERN ILLINOIS TOLL HIGHWAY COMMISSION); THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 05 DEGREES 10 MINUTES 24 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 65.81 FEET TO A POINT; THENCE SOUTH ALONG A LINE THROUGH THE LAST DESCRIBED POINT, SAID LINE IS 64.52 FEET WEST AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 30 TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 30, THENCE SOUTH LONG THE EAST LINE THEREOF, A DISTANCE OF 216.24 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 47 MINUTES 50 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 64.52 FEET TO A POINT; THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 12 MINUTES 10 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 105.00 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 12 MINUTES 10 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 65.81 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 129 DEGREES 16 MINUTES 49 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 85.9 FEET TO A POINT; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PORTION THEREOF:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST CORNER OF SAID SECTION 30; THENCE SOUTH ALONG THE EAST LINE THEREOF A DISTANCE OF 216.24 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 47 MINUTES 50 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 63.38 FEET (64.52 FEET RECORD) TO A POINT; THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 12 MINUTES 10 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 45.00 FEET TO A POINT OF BEGINNING; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 03 MINUTES 24 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 329.46 FEET (329.00 FEET RECORD) TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 25.00 FEET TO A POINT; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 329.48 FEET TO A POINT; THENCE SOUTH ALONG A LINE THROUGH THE LAST DESCRIBED POINT, 25.00 FEET, SAID LINE BEING 63.38 FEET (64.52 FEE RECORD) WEST AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 30 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.