## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN STUBBLEFIELD PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2121018306 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 09:21 AM Pg: 1 of 2

1500040255 BRITTANY NIKOLIC PO Date: 07/22/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100872200004559505

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **BRITTANY NIKOLIC, A MARRIED WOMAN**

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS dated April 17, 2018 calling for the original principal sum of dollars (\$103,200.00), and recorded in Mortgage Record, page and/or instrument # 1812446012, of the records in the office of the Recorder of COOK COUNTY, ILLUSCIS, more particularly described as follows, to wit:

9847 TREETOP DR APT 2E, ORLAND PARK IL - 60462

Tax Parcel No. 27-16-210-037-1004

UNIT 2 EAST AND GARAGE 2 EAST TOGETHER WITH ITS UNDIVIDEL) PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TREETOP DRIVE CONDOMINIUM, AS DEL!NEATED AND DEFINED IN THE DECLARATON RECORDED AS DOCUMENT NUMBER 98839201, IN THE BOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **July, 2021.** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS

Вγ

WENDY M HAIRE

1 haud

Its ASSISTANT SECRETARY

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#### 1500040255

MIN# 100872200004559505 MERS PHONE: 1-888-679-6377

**BRITTANY NIKOLIC** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>July</u>, <u>2021</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALEDA CALDWELL

NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public ALEDA CAL DWELL
My commission expires 3/15/2025