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Doc#. 2121020286 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 12:58 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: ¡LienREDSupport@wolferslduwer.com

Prepared By:

VILLAGE BANK & TRUST, N.A. SHIRLEY CLESCERI 234 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Villag > Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 11/22/2016, made by Rawhide Properties LLC, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 1/3/43 Lincoln Ave., Dolton, IL, 69473, and further described as:

Parcel ID Number: 29-03-406-034-0000 & 29-03-406-035-00\(\text{0}\), and recorded in the office of Cook County, as Instrument No: 1634344015, on 12/08/2016, is fully paid, patisfied, or otherwise discharged.

And Assignment of Rents dated November 22, 2016 with Instrument #1634344016 Clort's Office Description/Additional information: See attached. 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 07/28/2021

Lender: Village Bank & Trust

By: Lukasz Moryi

its: Assistant Vice President

By: William Sargent Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/28/2021se

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office OFFICIALSEALJEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expres 08/25/2022

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LOTS 14 AND 18 IN BLOCK 3 IN CALUMET PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE EAST HALF OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOTS 14 AND 16 IN BLOCK 3 IN CALUMET PARK, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE EAST HALF OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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