UNOFFICIAL COPY

Doc#. 2121020213 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 07/29/2021 10:20 AM Pg: 1 of 3

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5946036311

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by ANDREW KNAPP AND KRISTINA M KNAPP to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 05/08/2020 and recorded in the Office of the Recorder of CODIC County, in the State of Illinois, in Document # 2016807242.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-05-203-004-0000

Property is commonly known as: 1260 NOTTINCHAM LN, HOFFMAN ESTATES, IL 60169-2639.

Dated this 28th day of July in the year 2021
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 426316360 DOCR T282107-12:19:19 [C-3] ERCNIL1

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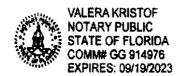
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Loan Number 5946036311

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of July in the year 2021, by Alan Baker as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

TFSRC 426316360 DOCR T282107-12:19:19 [C-3] ERCNIL1





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Loan Number 5946036311

'EXHIBIT A'

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE SCHAUMBURG TOWNSHIP, COUNTY OF COOK AND STATE OF ILLINOIS: LOT 4 IN BLOCK 213 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966 AS DOCUMENT LR 2300506.



