

# UNOFFICIAL COPY

Doc#. 2121020213 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/29/2021 10:20 AM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5946036311

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANDREW KNAPP AND KRISTINA M KNAPP** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 05/08/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2016807242**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-05-203-004-0000

Property is commonly known as: 1260 NOTTINGHAM LN, HOFFMAN ESTATES, IL 60169-2639.

**Dated this 28th day of July in the year 2021**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 426316360 DOCR T282107-12:19:19 [C-3] ERCNIL1



\*D0081649798\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of July in the year 2021, by Alan Baker as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Valera Kristof  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE SCHAUMBURG TOWNSHIP, COUNTY OF COOK AND STATE OF ILLINOIS: LOT 4 IN BLOCK 213 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966 AS DOCUMENT LR 2300506.



\*426316360\*



\*D0081649798\*

Property of Cook County Clerk's Office