

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2121021153 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/29/2021 10:02 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

**SUBMITTED BY: JILL RUSSO**

Loan #: 4517464074

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **THOMAS D PALELLA AND ALICE A PALELLA HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 10/04/2008 Recorded: 10/21/2008 as Instrument No: 0829508146

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **12-02-119-002-0000**

County: Cook County, State of Illinois

Property Address: 1531 SOUTH GREENWOOD AVENUE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/28/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: 

Name: **Stephanie Camara**

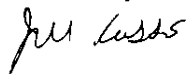
Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **07/28/2021**, before me, **Jill Russo**, Notary Public, personally appeared **Stephanie Camara**,

**Assistant Vice President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Jill Russo**

My Commission Expires: **11/10/2024**

Commission #: **766119**

Drafted By: **JILL RUSSO**

**Jill Russo**  
**Notary Public - State of Rhode Island**  
**Commission Expires**  
**November 10, 2024**

# UNOFFICIAL COPY

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT EIGHT (8) IN BLOCK FIVE (5) IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, AND 8 IN MEYER'S CUMBERLAND WOODS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF LOT ONE (1) OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 183 FEET OF THAT PORTION OF SAID LOT ONE (1) LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE, AS LAID OUT, SAID 362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID 183 FEET) TOGETHER WITH VACATED FRANCES PARKWAY, CHESTER AVENUE AND GREENWOOD AVENUE

Permanent Parcel Number: 12-02-119-002-0000

THOMAS D. PALELLA AND ALICE A. PALELLA HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

1531 SOUTH GREENWOOD AVENUE, PARK RIDGE IL 60068