

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JBV Acquisitions, LLC
2201 Market St
San Francisco, CA 94114

Loan #600446

Doc# 2121021407 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/29/2021 02:48 PM Pg: 1 of 2

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DESCRIBED BELOW WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ANCHOR LOANS, LP, a Delaware Limited Partnership, ("Mortgagee") for and in consideration of the payment of the indebtedness secured by that certain Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JBV Acquisitions, LLC, a Georgia Limited Liability Company, its/his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever the undersigned may have acquired in or by that certain Mortgage and Assignment of Rents dated as of March 5, 2021 and recorded on May 24, 2021 as Document No. 2114428409 of Cook County Recorder of Deeds


LOT 210 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 28, 1954 AS DOCUMENT NO.1549802.

Commonly known as: 15640 ROSE DRIVE, SOUTH HOLLAND, IL 60473
PIN: 29-15-213-028-0000

IN WITNESS WHEREOF, ANCHOR LOANS, LP has duly executed this instrument.

Date: 7/29/21

Anchor Loans, LP, a Delaware Limited Partnership

By: 
Anthony Martinez, Vice President of Credit

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

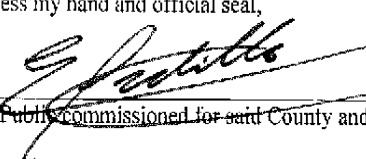
STATE OF CALIFORNIA

COUNTY OF VENTURA

On 7/29/21, before me, Erick Missael Padilla Oyuela, notary public personally appeared Anthony Martinez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal,


Notary Public Commissioned for said County and State

