

# UNOFFICIAL COPY

Doc#: 2121039063 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/29/2021 08:12 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **WADE R HOWARD, UNMARRIED MAN**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 11/23/2020  
Note Amount: \$199,000.00  
Date Recorded: February 18, 2021  
Book/Page/Instrument Number: Document # 2104912078  
Property Address: 5350 N GLENWOOD AVE UNIT 2W, CHICAGO, IL 60640 SEE ATTACHED EXHIBIT A  
Parcel # 14-08-116-047-1009

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 07/28/2021.



HOWARD \*21071078\*

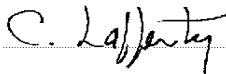
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

By:

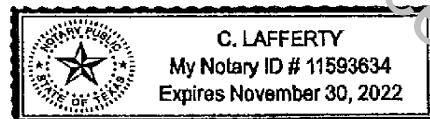
  
\_\_\_\_\_  
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on July 28, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

UNIT NUMBER 5350-2W IN THE GLEN WOOD COURT CONDOMINIUM: AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3 AND 4 IN BLOCK 1 IN ZERO PARK, MARX'S SUBDIVISION OF LOTS 1,2,3 AND 4 S.H. KERFOOT'S SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317803060, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 5350 NORTH GLENWOOD AVENUE UNIT 2W;  
CHICAGO, IL 60640  
PIN NUMBER: 14-08-116-047-1009

21071078

BSI/CHERRY HILL/R&amp;R

Cook County, IL