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Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276

Doc# 2121039496 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/29/2021 02:52 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL# *****7983 "ASC PROPERTIES, LLC," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by ASC PROPERTIES, LLC, AN ILLINOIS LIMITED LIABILITY, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated 07-20-2012 Recorded: 08-02-2012 as Instrument No. 1221533031, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Termination of Assignment of Rents and Leases Dated: 07-20-2012 Recorded: 08-02-2012 as Instrument No. 1221533032, Book/Reel/Liber N/A Page/Folio N/A

-MODIFICATION OF MORTGAGE Dated: 05-15-2017 Recorded: 06-12-2017 as Instrument No. 1716347069, Book/Reel/Liber N/A Page/Folio N/A, between ASC PROPERTIES, LLC, AN ILLINOIS AN ILLINOIS LIMITED LIABILITY COMPANY and MB FINANCIAL BANK, N.A. in the amount of \$1,500,000.00

Legal: LOTS 5,6,7 AND 8 IN BLOCK 3 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

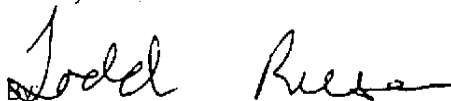
LOTS 9 AND 10 IN BLOCK 3 IN BLOCK 3 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 24-11-101-003-0000

Property Address: 3919-25 AND 3927-29 W. 95TH ST, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On July 29th, 2021



Todd Reese, Vice President

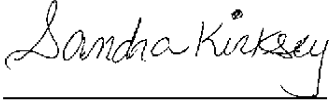
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STATE OF Ohio
COUNTY OF Hamilton

On July 29th, 2021, before me, Sandra Kirksey, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sandra Kirksey
Notary Expires: 9/4/2022 #2017-RE-675873



Prepared By: ALEX AVERBECK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office