UNOFFICIAL COPY

Doc#. 2121039404 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/29/2021 01:24 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0099484842

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 27-11-401-027-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KS STATEBANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 03, 2017 executed by ANDREW P. THIESSE AND ORLA STOKES, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MFRS"), AS MORTGAGEE, AS NOMINEE FOR KS STATEBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on MAY 12, 2017 as Instrument No. 1713201041 in the Office of the Recorder of Deeds for COOK (A) County, State of ALLINOIS.

LEGAL DESCRIPTION: LOT 2 IN WOODGATE CIRCLE. BEING A SUPPLYISION OF LOT 7 (EXCEPT THE WEST 315.57 FEET THEREOF) AND THE WEST 290.0 FEET OF LOT 8 IN BLOCK 11 IN WALKER'S SUPPLYISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSIAP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14850 SUNNY LN, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 23, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

BRIDGET BOOKER, MICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On JULY 23, 2021, before me, KLYDENITTA DAVIS, personally appeared BRIDGET BOOKEP knc wn to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KLYDENITTA DAVIS (COMMISSION EXP. 11/16/2024)

NOTARY PUBLIC

KLYDENITTA DAVIS
Notary Public, State of Texas
Comm. Expires 11-16-2024
Notary ID 132784067

POD: 20210713 FM8020113IM - LR - IL

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MERS PHONE: 1-888-679-6377