## **UNOFFICIAL COPY**



## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0026808881

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Pit. 208-528-9895

PARCEL No. 12-12-220-302-0000  Doc# 2121146044 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/30/2021 12:23 PM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, FEDERAL HOMF LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 25, 2010 executed by ISACANI THOMAS SERRANO AND ALELY SERRANO HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 10, 2010 as Instrument No. 1016141072 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 74 IN ORIOLE PARK, BEING A SUBDIVIS ON OF PART OF THE WEST 8.87 CHAINS OF EAST HALF OF WEST HALF OF NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE EXTENDED EAST OF WEST BALMORAL AVENUE ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1 1927 AS DOCUMENT 9795855, IN COOK COUNTY, LLINOIS

PROPERTY ADDRESS: 5253 N OSCEOLA AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JULY 02, 2021.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR JAF BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2, BY SELECT PORTFOLIO SERVICING, INC AS ATTORNEY IN **FACT** 

CAMILLE DU PAR, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 02, 2021, before me, ANDREA CRIDER, personally appeared CAMILLE DU PAR know. o me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2 the corporation that executed the instrument or the person who executed the instrument or

) ss.

behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026) **NOTARY PUBLIC** 

**ANDREA CRIDER** Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

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MERS PHONE: 1-888-679-637