UNOFFICIAL CO



Doc# 2121146091 Fee \$58.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/30/2021 03:28 PM PG: 1 OF 2

Prepared by & should be returned to: L. Noftsker

American Bank and Trust Company N.A./Commercial Loan Dept./PO Box 4178, Rock Island, IL 61204-9989/Ph:563-344-95.0

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY, N.A. of the County of Rock Island and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date March 29, 2013 made and executed by Vija G. Parikh and Anjoo V. Parikh as Trustees under Vijay G. Parikh Living Trust dated July 30, 1996, and Anjoo V. Parikh and Vijay G. Parikh, as Trustees under the Anjoo V. Parikh Living Trust dated July 30, 1996, each as to an undivided one half interest (as to Parcel 1); Vijay G. Parikh and/or Anjoo V. Parikh, as Trustee under Trust Agreem826464 ent dated July 30, 1996 and known as the Vijay G. Parikh Living Trust (as to Parcel 2); and Vijay G. Parikh and Anjoo V. Parikh, his Wife, as Joint Tentants (as to Parcel 3). to AMERICAN BANI AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on August 14, 2014 as Document Number R2014-072703 is with the Note accompanying it, fully paid, satisfied, released and discharged.

PIN: See Exhibit 'A' Address: See Exhibit 'A' Clort's Orrica

LEGAL: See Exhibit 'A'

Witness the hand this June 17, 2021.

AMERICAN BANK AND TRUST COMPANY

Rebecca Skafidas, SVP - Chiet Credit Officer

STATE OF IOWA

SS.

SCOTT COUNTY

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Rebecca Skafidas, as SVP - Chief Credit Officer, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Gipen under my hand and seal this June 17, 2021.

Notary Public

LINDA NOFTSKER ~ission Number 826659 anion Expires ·. 2023

LINDA NOFTSKER Commission Number 826659 My Commission Expires September 24, 2023

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EXHIBIT 'A'

PARCEL 1: LOTS 19, 20 AND 21 IN BLOCK 1 IN DELLES PARK, A SUBDIVISION OF PART OF LOTS 14 AND 17 IN COUNTY CLERK'S ASSESSMENT DIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A STRIP 33 FEET WIDE TO THE NORTH THEREOF OCCUPIED BY CHILDS STREET, DUPAGE COUNTY, ILLINOIS.

ALS0

LOTS 14 AND 15 IN BLOCK 5 OF THE RESUBDIVISION OF DELLES PARK, BEING A RESUBDIVISION OF LOTS 1, 14 AND 15, BLOCK 5 OF DELLES PARK WHEATON, ILLINOIS, A SUBDIVISION OF PART OF LOTS 16 AND 17 IN THE COUNTY CLERK'S ASSESSMENT DIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A STRIP 33 FEET WIDE TO THE NORTH THEREOF OCCUPIED BY CHILDS STREET, IN DUP/GF COUNTY, ILLINOIS.

Permanent Tax No. 05-17-417-603, %-17-412-014, 05-17-412-015, 05-17-417-001, and 05-17-417-002.

Property Address: 648, 652, & 7% Childs St., Wheaton, IL. 403 & 404 D. Wes Rd., Wheaton, IL.

PARCEL 2:
LOT 4 IN BISHOP'S AND RICHARDSON'S RESUBDIVISION OF PART OF AUSPITZ AND OAKES
BROOKFIELD PARK IN SECTION 3, TOWNSHIP 38 NARTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER
24, 1969 AS DOCUMENT 20995312, IN COOK COUNTY, 12, 1001S

Permanent Tax No. 18-03-427-057-0000 Property Address: 8909 Plainfield Rd., Brookfield, IL

PARCEL 3:
LOT 3 IN BISHOP'S AND RICHARDSON'S RESUBDIVISION OF PART OF AUSTITZ AND OAKES
BROOKFIELD PARK IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER
24, 1969 AS DOCUMENT 20995312, IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 18-03-427-058-0000 Property Address: 4601 Vernon Ave, Brookfield, IL