

UNOFFICIAL COPY

Doc#. 2121101281 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/30/2021 09:59 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8008151404

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CARLOS QUINTANILLA AND MARIA F QUINTANILLA** to **ALLIANT CREDIT UNION** bearing the date 03/19/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0710301120**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH HALF OF LOT 6 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN MANDELL'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-23-123-015-0000

Property is commonly known as: 3648 W 66TH STREET, CHICAGO, IL 60629.

Dated this 30th day of July in the year 2021
ALLIANT CREDIT UNION



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 426402458 UAERC DOCR T302107-12:20:34 [C-2] ERCNIL1



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Loan Number 8008151404

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of July in the year 2021, by Susan Hicks as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 426402458 UAERC DOCR T302107-12:20:34 [C-2] ERCNIL1



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Property of Cook County Clerk's Office